

Exhibitions 2017/18

The club will be exhibiting work at the following venues:-

Annual Exhibition

Ashby Library, North Street. 2018

Ashby Arts Festival

Ivanhoe College, Ashby 2018

Sharpes Pottery, Swadlincote

March 2018

Photo-Rambles 2017/18

A number of rambles are organised throughout the year to allow members to socialise and snap.

This year's dates are:-

Saturday 10th June Sunday 13th August
Saturday 7th October Sunday 3rd December

2018

Saturday 11th February Sunday 8th April

Subscriptions

Subscriptions are payable to the treasurer at the following rates before the AGM.

Adult single £44	Adult joint £62
Over 60 single £38	Over 60 joint £56
Student/Junior £21	

Our purpose is to bring together people with an interest in photography using both traditional processes and digital technology. We aim to give members the opportunity to allow others to view their work in competitions and exhibitions, and to improve their knowledge/techniques with visiting lecturers and judges. The Club is affiliated to the Photographic Alliance of Great Britain through the Midland Counties Photographic Federation.

Further information about Ashby Camera Club can be obtained from our website:-

www.ashbycameraclub.co.uk



Summer programme

Details of meeting places and times for outings will be circulated prior to each event. Some summer outings require payment of admission fees or a donation from members to the hosting organisation.

Winter programme

Our normal meeting place for winter events is Smisby Village Hall, Main St, Smisby, LE65 2TY unless otherwise indicated. Street parking in Smisby is limited. Please park with consideration to village residents and take care not to block drives, etc. The space in front of the village hall entrance must also be kept free at all times.

The meetings begin at 7.15 with the formal part of the evening commencing at 7.30 prompt. For some practical evenings we ask for a small donation to help cover the cost of hiring a model.

Details of formats etc for each competition can be found on the club's website. Closing dates for submission of entries for competitions will be announced by the Competition Secretary.

Note that the Club does not meet every Wednesday evening and that the programme is subject to change. Please check the club's web site for latest details.



www.ashbycameraclub.co.uk

fun and
PHOTOGRAPHY



**ASHBY
CAMERA CLUB**

Programme 2017-2018

Lectures | Social Events | Exhibitions
Portrait Evenings | Competitions
Outings | Photo Rambles | Workshops

Summer programme

- 31st May **Elford Gardens**
Photograph the various different gardens at this new venture near Tamworth
- 7th June **Bradgate Park**
An opportunity for photography
- 14th June **Tropical Birdland Desford**
- 21st June **Foremark Reservoir -**
Burton Sailing Club
- 28th June **Fradley Junction**
- 5th July **Rothley Village walk**
- 9th July **Ashby Show (Sunday)**
Our recruiting stand and many photo opportunities.
- 12th July **Mallory Park**
- 19th July **Quorn & Woodhouse Station**
A visit to this 1940s style Great Central Railway station.
- 26th July **Shepshed Mill**
- 1st Aug. **Derby Velodrome (Tuesday)**
- 9th Aug. **Marston Brewery Tour**
7pm start and a cost of £8.50
- 16th Aug. **Treasure Hunt Ashby**
- 23rd Aug. **Melbourne Church**
Members to make small contribution to church funds.
- 30th Aug. **Skittles**
At the Bridge Brewery Burton

Winter Programme 2017/18

- 13th Sept. **AGM**
All members are encouraged to attend.
- 20th Sept. **Bob Moore**
"More M&M Prints"
- 27th Sept. **First Quarterly Competition**
"Architecture"
- 11th Oct. **Night Photography -**
Derby Cathedral Quarter
- 18th Oct. **Simon Watkinson -**
"Commercial Photography"
- 25th Oct. **Jeff Jarvis Competition**
- 8th Nov. **Second Quarterly Competition**
Theme - Open (ie any subject). 16th Nov.
- 15th Nov. **Martine Hamilton Knight -**
"25yrs of Architecture"
- 22nd Nov. **Practical /Workshop**
- 30th Nov. **Competition v Burton PS**
At Burton
- 6th Dec. **Keith Cooper -**
"Colour Management"
- 13th Dec. **Christmas Social**
Details to be announced later.
- 17th Jan. **Presidents & Solar M Competitions**
For images taken at club events in the last 12 months.
- 24th Jan. **Bill Ward -**
"In Search Of".
- 31st Jan. **"Members' Work"**
An opportunity for members to talk about their work.
- 8th Feb. **Competition v Melbourne**
At Melbourne.
- 14th Feb. **David Severn** "Workers Playtime"
- 21st Feb. **Third Quarterly Competition**
Theme - "Water".
- 28th Feb. **Stuart Crump** "Cuba"
- 13th Mar. **Tripartite Image Matching**
Against Coalville and Smisby at Shepshed.
- 21st Mar. **Paddy Ruske** "Black Light"
- 28th Mar. **Competition v Earl Shilton**
At home.
- 9th Apr. **Tripartite Competition vs Shepshed and Coalville (Monday)**
- 18th Apr. **Practical Evening**
An opportunity to use the club's lighting equipment.
- 25th Apr. **Michael Leach**
"Funny way to make a living"
- 9th May **Fourth Quarterly Competition**
Theme - Open (ie any subject).
- 16th May **Chairman's Challenge**
- 23rd May **Annual Dinner and Presentations**
Details to be announced later.

