

## Exhibitions 2012

The club will be exhibiting work at the following venues:-

### Annual Exhibition

Ashby Library, North Street. 4<sup>th</sup> May -26<sup>th</sup> May 2012

### Ashby Arts Festival

Manor House School. 2<sup>nd</sup> June -4<sup>th</sup> June 2012

### Snibston Discovery Park

Exhibition runs throughout Jan and Feb 2013

## Photo-Rambles 2012/13

A number of rambles are organised throughout the year to allow members to socialise and snap. This year's dates are:-

Saturday 16 <sup>th</sup> June	Sunday 12 <sup>th</sup> August
Saturday 13 <sup>th</sup> October	Sunday 9 <sup>th</sup> December
Saturday 16 <sup>th</sup> February	Sunday 14 <sup>th</sup> April

### Please Note:-

As the programme is subject to change please check the web site for latest details.

[www.ashbycameraclub.co.uk](http://www.ashbycameraclub.co.uk)

Details of meeting places and times for outings will be circulated prior to each event.

Some summer outings and practical sessions require a small donation towards costs or in support of the hosting organisation. Details will be announced before each event.

Details of formats etc for each competition can be found on the club's website. Closing dates for submission of entries for competitions will be announced by the Competition Secretary.

The Meetings begin at 7.15 with the formal part of the evening commencing at **7.30 prompt**.

**Note the Club does not meet every Wednesday evening. Please take careful note of the programme dates and check for any changes on our website.**

The Club is affiliated to the Photographic Alliance of Great Britain through the Midland Counties Photographic Federation. Our purpose is to bring together individuals with an interest in photography using both traditional processes and digital technology. We aim to give members the opportunity to allow others to view their work in competitions and to improve their knowledge/techniques with visiting lecturers and judges.

## Subscriptions

Subscriptions are payable to the treasurer at the following rates before the AGM.

Adult single £44	Adult joint £62
Over 60 single £38	Over 60 joint £56
Student/Junior £21	

Further information about Ashby Camera Club can be obtained from our website:-

[www.ashbycameraclub.co.uk](http://www.ashbycameraclub.co.uk)



Smisby Village Hall; Ashby Camera Club's meeting place.

Please park in Smisby Day Nursery's car park a few yards further on and on the opposite side of the road to the hall.



**Programme  
2012 - 13**

**Lectures,  
Competitions,  
Exhibitions,  
Outings,  
Practical &  
Social Events**

[www.ashbycameraclub.co.uk](http://www.ashbycameraclub.co.uk)

## Summer Programme 2012

### 6<sup>th</sup> June. Marston's Brewery

Guided tour (£6.50 including beer).

### 13<sup>th</sup> June. Claymills Pumping Station

Guided tour (£4.00 including tea & biscuits).

### 21<sup>th</sup> June (Thurs). Mallory Park Cycling

Trackside access (donations).

### 27<sup>th</sup> June. Kingsbury Water Park

Wildlife and water sport (car parking £3.00).

### 4<sup>th</sup> July. Bluebell Arboretum Smisby

Guided talk (£2.50 including tea & biscuits).

### 11<sup>th</sup> July. Venture Theatre Players

Outdoor portraits in costume dress (donations).

### 15<sup>th</sup> July (Sunday). Ashby Show

Our recruiting stand and many photo opportunities.

### 18<sup>th</sup> July. Grace Dieu Priory

Guided talk by John Dickinson (donations).

### 25<sup>th</sup> July. Shobnall Marina

Canal-side photo opportunities.

### 1<sup>st</sup> Aug. Calke Lime Kilns

A visit to the newly restored kilns.

### 8<sup>th</sup> Aug. Charnwood Lodge

A guided talk in the Woodland Trust site (donations).

### 16<sup>th</sup> Aug (Thurs). Derby Cathedral

Guided tour and access to tower (donations).

### 22<sup>nd</sup> Aug. Treasure Hunt

A treasure hunt around Measham.

### 29<sup>th</sup> Aug. Barbecue

With a pub as backup just in case!

## Winter Programme 2012/13

### 12<sup>th</sup> Sept. "Underground Photography"

A talk by Paul Deakin.

### 19<sup>th</sup> Sept. Practical Evening – Still Life

Shoot your own still life with studio flash.

### 26<sup>th</sup> Sept. AGM

All members are encouraged to attend.

### 10<sup>th</sup> Oct. First Quarterly Competition

Open (any subject).

### 17<sup>th</sup> Oct. RPS International Images DVD

A chance to see best the photos from the RPS.

### 24<sup>th</sup> Oct. Altered Images Evening

Fun competition followed by a workshop forum.

### 31<sup>st</sup> Oct. Practical Evening – Portraits

With a model and studio flash.

### 14<sup>th</sup> Nov. Jeff Jarvis Competition

For "Chocolate Box" images (any format).

### 21<sup>st</sup> Nov. "My Photography"

A talk by David Yates.

### 28<sup>th</sup> Nov. External Comp v Burton

At home.

### 13<sup>th</sup> Dec (Thurs). Christmas Social

Ceilidh with "Calling Time" at Packington.

### 19<sup>th</sup> Dec. Second Quarterly Competition

The theme is "In the Garden"

### 9<sup>th</sup> Jan. Presidents & Solar M Competitions

For images taken at club events in the last 12 months.

### 16<sup>th</sup> Jan. "A Passion for Printing"

A talk by Derek Doar.

### 23<sup>rd</sup> Jan. Ext. Comp. v Melbourne

At home.

### 30<sup>th</sup> Jan. Practical Evening - Macro

A chance to try your hand at macro work.

### 13<sup>th</sup> Feb. Third Quarterly Competition

Open (any subject).

### 20<sup>th</sup> Feb. Members Short Presentations

Members audio-visuals followed by workshop forum.

### 27<sup>th</sup> Feb. Technical Workshop

Members choose the topics to be covered.

### 5<sup>th</sup> Mar (Tues). Digital Image Matching

Against Coalville & Shepshed at Shepshed.

### 13<sup>th</sup> Mar. "Two Speakers"

A couple of short presentation from members.

### 20<sup>th</sup> Mar. External Comp v Earl Shilton

At Earl Shilton.

### 27<sup>th</sup> Mar. "A Sporting Chance"

A talk by David White.

### 10<sup>th</sup> Apr. Practical – Night Photography

In Melbourne.

### 17<sup>th</sup> Apr. External Tripartite Comp.

Against Coalville & Shepshed at home

### 25<sup>th</sup> Apr (Thurs). Quiz v Melbourne

Social event at Melbourne.

### 31<sup>th</sup> Apr. N&EMPF DVD

A chance to see some of NEMPF's best work.

### 8<sup>th</sup> May. Fourth Quarterly Competition

The theme is "City Life"

### 15<sup>th</sup> May. Practical Evening – Portraits

With a model and studio flash.

### 22<sup>nd</sup> May. "Landscape"

A talk by Fran Halsall.

### 28<sup>th</sup> May (Tues). Annual Dinner